## **AMENDED**

### **MEETING NOTICE**

### EMPLOYEE INSURANCE AND PENSION BENEFITS COMMITTEE

7:00 P.M.

### MONDAY, May 18, 2015

# **CONFERENCE ROOM 1, Town Hall**

### AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Minutes: March 9, 2015
- 4. **Public Participation**
- 5. **New Business:**

a) Lockton: 2014-15 Blue Cross/Blue Shield Update Dave McCluskey

b) UBS: 1st Qtr. 2014 Pension Fund Performance Marc Shegoski

- Other Post Employee Benefits Update Ashley Martella
- 6. Remarks by Committee Members
- 7. **Next Meeting**
- 8. Adjournment

Town Clerk CC: Committee J. Salomone A. Harter W. Collins L. Jachimowicz